



**AMENDMENT / RESPONSE TRANSMITTAL**

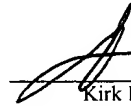
Applicant : Frommel et al.  
App. No. : 09/772,538  
Filed : January 29, 2001  
For : DETERMINATION OF  
LIGANDS FOR PROTEINS  
Examiner : Michael L. Borin  
Art Unit : 1631

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

May 18, 2004

(Date)

  
Kirk E. Pastorian, Reg. No. 58,756

**MAIL STOP AF**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) An Amendment in four (4) pages.
- (X) English translation of priority document with certificate of accuracy.
- (X) The present application qualifies for small entity status under 37 C.F.R. § 1.27.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims	13 - 20 = 0	2202 (\$9)	0 x 9 =	\$0
Independent Claims	1 - 3 = 0	2201 (\$43)	0 x 43 =	\$0
Multiple Claim		2203 (\$145)		\$0
1 Month Extension		2251 (\$55)		\$0
2 Month Extension		2252 (\$210)		\$0
3 Month Extension		2253 (\$475)		\$0
			<b>TOTAL FEE DUE</b>	<b>\$0</b>

- (X) Return prepaid postcard.

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- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



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